

FREE PAID 110.00 KJ

APPLICATION FOR PERMIT

RECEIVED

have examined this application
required by SWRA and find that

☐ not an "action"

☐ SURFACE WATER

☒ GROUND WATER

JAN 14 1994

☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

DATE

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
G1-27397	15	Kitsap	1-14-94		RS

APPLICANT'S NAME — PLEASE PRINT

Bus. Tel. 692-7600
Home Tel. 377-2589
Other Tel. 479-0663

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
3750 Mathisen LN NW Bremerton Wa 98312

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	Well
TRIBUTARY	SIZE AND DEPTH
	6" well 410Ft. depth

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			31 gal. per min	

Multiple domestic supply - year round as needed

TIMES DURING YEAR WATER WILL BE REQUIRED

Continuously needed

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
	9 per app	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
7/28/89	10/20/95	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
D		Short Plat # 5655	6	24N	1E	

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NE 1/4 SW 1/4	6	24	1E	

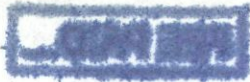
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES I OWN The Property

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

SEE ATTACHMENTS



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Purveyor of water system per applicant

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5Hp Submersible pump - Meyers - Model J5025; 6 inch casing, Well Depth 410 Feet, Static Level 362 Feet - Drawdown 374 AFTER 4 hours At 30+ GPM Recovery 362 AFTER 10 minutes, Water Storage - 3 well X-TROL Pressure Tanks At 86 gal. each System is currently Class B pending Approval for 6 connections. The maximum Instantaneous Demand is 25 GPM

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- | | | |
|---|------------------------------|-----------------------------|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | YES <input type="checkbox"/> | NO <input type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JOANNE MCKEEL - SPOUSE
Daniel MCKEEL

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Joanne & Daniel McKee
Daniel McKee
APPLICANT'S SIGNATURE
Joanne D. McKee (maiden name)
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
3750 Mathisen LN NW
Bremerton, Wa. 98312
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

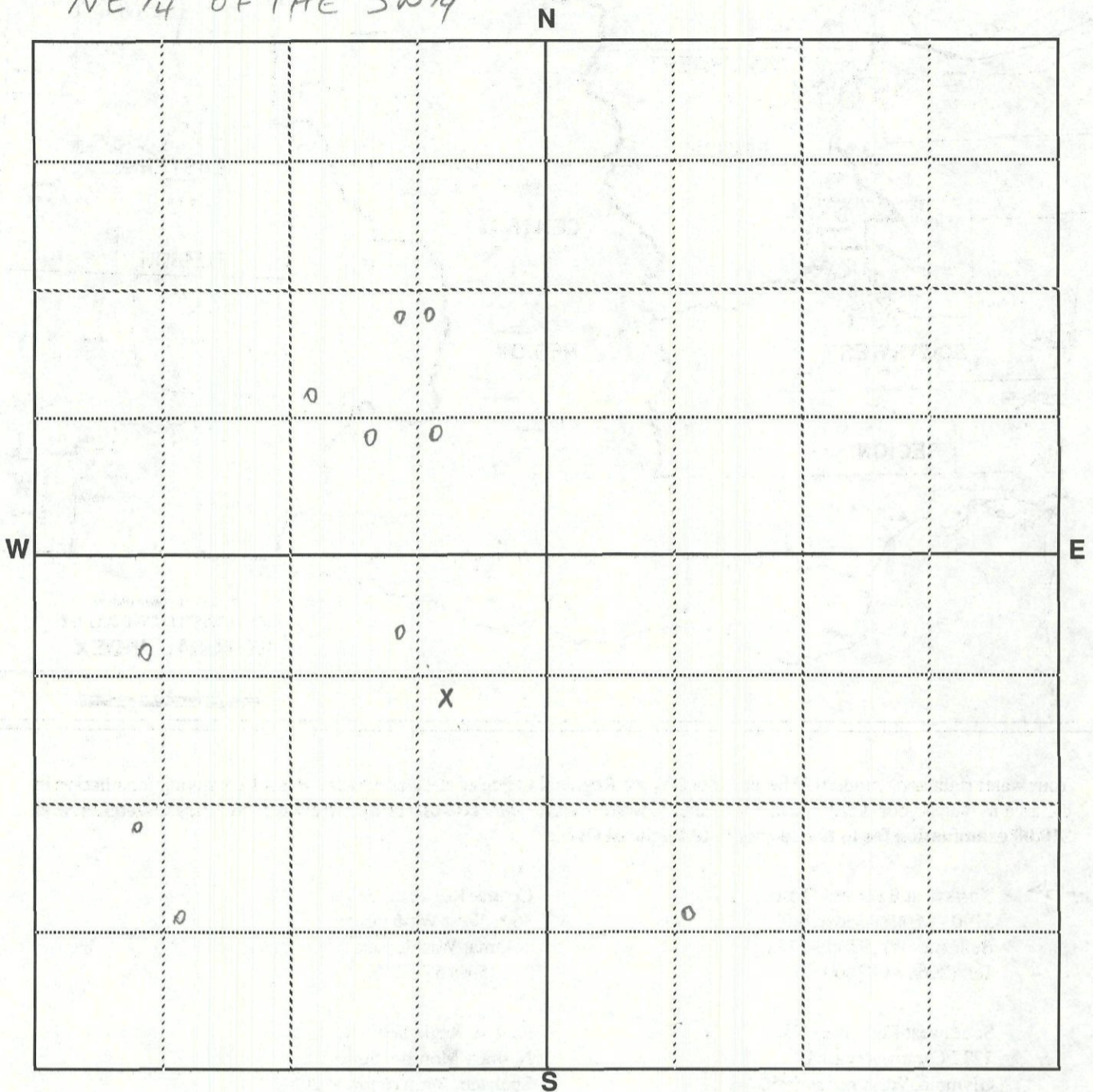
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 6 Twp. 24 N. R. 1E

NE 1/4 OF THE SW 1/4



Scale: 1 inch = 800 feet (each small square = 10 acres)

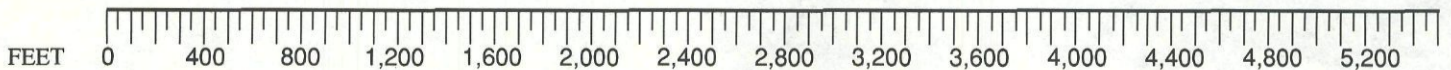
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

• - Instructions as follow: Bremerton go North on Hwy 3 to New Berry Hill Rd turn Left go until end to Seabeck Highway turn Left go about 3 miles on Seabeck to Mark's Rd. (Just Past Camp Wesley Harris) turn left go down Mark's Rd turn Right on Mathisen Ln until Markings or 3750 Residence

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**



Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

7^{ch}

DECLARATION OF COVENANT

Know all men by those present that I (we) the undersigned owner(s) in fee simple of the land described herein, hereby declare this covenant and place same on record.

I (we), the grantor(s) herein, am (are) the owner(s) in fee simple of (an interest in) the following real estate situated in:

LOTS C AND D, SHORT PLAT 3926, A.F.
8508280160, RECORDS OF KITSAP COUNTY WASHINGTON
SITUATE IN THE NW 1/4 SW 1/4 SEC. 6, TWP. 24 N.,
RG. 1 E., W.M.

on which the grantor(s) owns and operates a well and water works supplying water for public use located on said real estate, to wit:

CENTER OF WELL APPROX. 335' WEST AND 60'
SOUTH OF NORTHEAST CORNER OF SAID LOT D.

and grantor(s) is (are) required to keep the water supplied from said well free from impurities which might be injurious to the public health.

It is the purpose of these grants and covenants to prevent certain practices hereinafter enumerated in the use of said grantor(s) land which might contaminate said water supply.

NOW, THEREFORE, the grantor(s) agrees(s) and covenant(s) that said grantor(s), his (her) (their) heirs, successors and assigns will not construct, maintain, or suffer to be constructed or maintained upon the said land of the grantor(s) and within 100 () feet of the well herein described, so long as the same is operated to furnish water for public consumption, any potential source of contamination, such as cesspools, sewers, privies, septic tanks, drainfields, manure piles, fenced pasture, garbage of any kind or description, barns, chicken houses, rabbit hutches, pigpens, or other enclosures or structures for the keeping or maintenance of fowls or animals, or storage of liquid or dry chemicals, herbicides, or insecticides.

These covenants shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in the land described herein or any part thereof, and shall inure to the benefit of each owner thereof.

WITNESS My hand 21st day of December, 1990
Daniel R McNeil (Seal)
Joanne L. Hilliard (Seal)
Grantor(s)

State of Washington
County of Kitsap

I, the undersigned, a Notary Public in and for the above named County and State, do hereby certify that on this 21st day of December, 1990, personally appeared before me Daniel R McNeil & Joanne L. Hilliard to me known to be the individual S described in and who executed the within instrument, and acknowledge that he (they) signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and seal the day and year last above written.

Susan M. LeBlanc
NOTARY PUBLIC in and for the State of Washington,
residing at Silverdale

FILED FOR RECORD
REQ. OF A ESCS Inc.

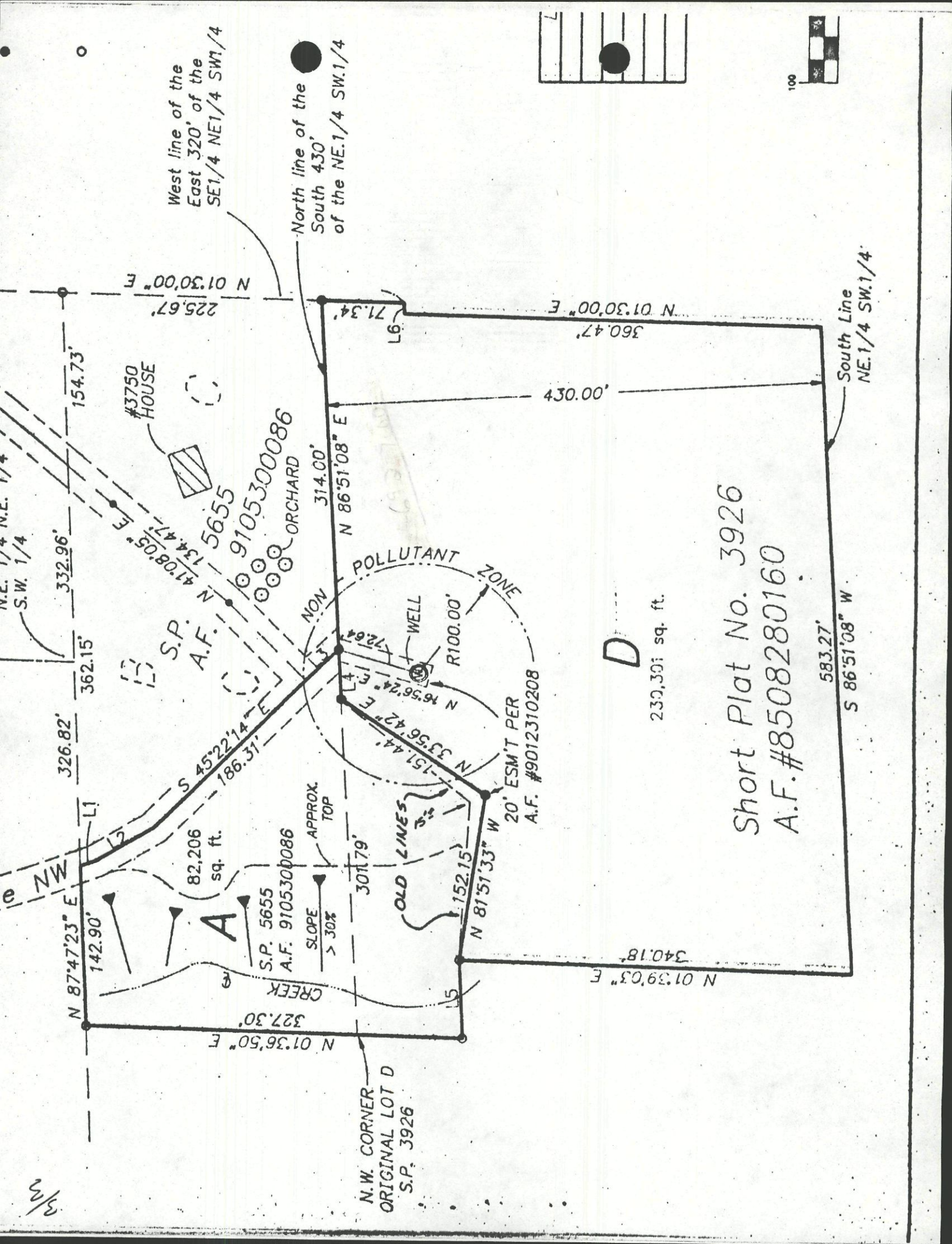
90 DEC 31 PM 1:32

KAREN FLYNN
KITSAP COUNTY AUDITOR
DEPUTY D

REEL 572FR 568

9012310207

9012310207



ATS/T6410 REAL PROPERTY TAX INQUIRY
 or Account No.: 062401-3-093-2003 Interest Date: 3993 (MoYr)

09/20/93

Om Yr	Tx Yr	Tax Due	Interest	Penalty	Total	Receipt Date	Number
	93	133.33	38.67	10.67	182.67	04/93-	27976
						-	
						-	
						-	
						-	
						-	
		133.33	38.67	10.67	182.67	<=Amount Due	

Levy Code:6110
 Rate:14.260834
 Chg #:93084123RV
 Exempt'n on file
 NONE

Land Use: (91000) UNDEVELOPED LAND

91143682NA< N/A Chg#/Excise#	Land Value.. \$	18700.	1.84 Acres of Land
MCKEEL DANIEL R	Bldg Value.. \$		
HILLYARD JOANNE L	MH Value.... \$	\$	266.67 General Tax
3750 MATHESSEN LN NW	Exempt Value \$	\$	Exempt Tax
BREMERTON WA 98312	Total AV.... \$	18700. \$	266.67 Total Tax

ATS/C2330

LEGAL DESCRIPTION FOR 062401-3-093-2003

09/20/93

SECTION 06 TOWNSHIP 24 RANGE 1E

1 LOT A OF SHORT PLAT NO. 5655R-1 RECORDED UNDER AUDITOR'S
 2 FILE NO.S 9105300086/0087 REVISED UNDER AUDITOR'S FILE NO.
 3 9108140180/181 AND VOLUME 7 PAGE 59 DESCRIBED AS FOLLOWS:>>
 4 THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST
 5 QUARTER OF SECTION 6, TOWNSHIP 24 NORTH, RANGE 1 EAST,
 6 W.M., IN KITSAP COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:
 7 LOT A, KITSAP COUNTY SHORT PLAT NO. 5655, AS RECORDED UNDER
 8 AUDITOR'S FILE NO.S 9105300086 AND 9105300087: AND THAT
 9 PORTION OF LOT D, KITSAP COUNTY SHORT PLAT NO. 3926, AS
 10 RECORDED UNDER AUDITOR'S FILE NO. 8508280160, LYING
 11 NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING
 12 AT THE NORTHWEST CORNER OF SAID LOT D: THENCE NORTH
 13 86*51'08" EAST ALONG THE NORTH LINE THEREOF 301.79 FEET TO
 14 THE TRUE POINT OF BEGINNING OF THIS LINE; THENCE SOUTH
 15 38*52'03" WEST 143.77 FEET; THENCE NORTH 86*53'58" WEST

Comments of
 (206) 692-9314
 (206) 624-3938

ATS/C2330

LEGAL DESCRIPTION FOR 062401-3-093-2003

09/20/93

SECTION 06 TOWNSHIP 24 RANGE 1E

16 145.17 FEET TO AN ANGLE POINT IN THE WESTERLY LINE OF SAID
 17 LOT D AND THE POINT OF TERMINATION OF THIS LINE; SUBJECT TO
 18 AND TOGETHER WITH 30 FOOT WIDE EASEMENTS FOR INGRESS,
 19 EGRESS AND UTILITIES AS DESCRIBED IN SAID SHORT PLAT 3926.

LOT "B"

5/T6410

REAL PROPERTY TAX INQUIRY

12/30/93

Account No.: 062401-3-089-2009 Interest Date: 1293 (MoYr)

Om Yr	Tx Yr	Tax Due	Interest	Penalty	Total	Receipt Date	Number
	93					04/93-	27977
						-	
						-	
						-	
						-	
						-	
						-	
						<=	Amount Due

Compliments of
CHARTER TITLE
(206) 692-9314
(206) 624-3938

Levy Code:6110
Rate:14.260834
Chg #:93083940RV
Exempt'n on file
NONE

Land Use: (91000) UNDEVELOPED LAND

91126572NA< N/A Chg#/Excise#	Land Value.. \$	11000.	.90 Acres of Land
MCKEEL DANIEL R	Bldg Value.. \$		
HILLYARD JOANNE L	MH Value.... \$	\$	156.87 General Tax
3750 MATHESSEN LN NW	Exempt Value \$	\$	Exempt Tax
BREMERTON WA 98312	Total AV.... \$	11000. \$	156.87 Total Tax

ATS/C2330 LEGAL DESCRIPTION FOR 062401-3-089-2009 12/30/93

SECTION 06 TOWNSHIP 24 RANGE 1E
1 LOT B SHORT PLAT 5655 AS RECORDED UNDER AUDITOR'S FILE NO.
2 9105300086; BEING THAT PORTION OF THE NORTHEAST QUARTER OF
3 THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 24 NORTH,
4 RANGE 1 EAST, W.M., IN KITSAP COUNTY, WASHINGTON, DESCRIBED
5 AS FOLLOWS: THAT PORTION OF LOT C, KITSAP COUNTY SHORT PLAT
6 NO. 3926, AS RECORDED UNDER AUDITOR'S FILE NO. 8508280160,
7 COMMENCING AT THE NORTHWEST CORNER OF LOT C; THENCE
8 N87*47'23"E ALONG THE NORTH LINE THEREOF 142.90 FEET TO THE
9 TRUE POINT OF BEGINNING; THENCE S20*21'32"E 14.83 FEET;
10 THENCE S31*37'14"E 58.56 FEET; THENCE S45*22'14"E 186.31
11 FEET; THENCE N41*08'05"E 134.47 FEET; THENCE N40*52'58"E
12 52.41 FEET TO THE NORTH LINE OF LOT C; THENCE S87*47'23"W
13 ALONG SAID NORTH LINE 362.15 FEET TO THE TRUE POINT OF
14 BEGINNING. SUBJECT TO AND TOGETHER WITH 30 FOOT WIDE
15 EASEMENTS FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED

ATS/C2330 LEGAL DESCRIPTION FOR 062401-3-089-2009 12/30/93

SECTION 06 TOWNSHIP 24 RANGE 1E
16 IN SAID SHORT PLAT NO. 3926.

lot "c" with house on it

6410
Process No.
Account No.: 062401-3-090-2006 Interest Date: 893 (MoYr)

08/03/93

Om Yr	Tx Yr	Tax Due	Interest	Penalty	Total	Receipt Date Number
	93	936.87			936.87	05/93- 48609
						-
						-
						-
						-
						-
		936.87			936.87	<=Amount Due

Levy Code:6110
Rate:14.260834
Chg #:93084223RV
Exempt'n on file
NONE

Land Use: (11101) 1 SINGLE FAMILY RES
91126574NA< N/A Chg#/Excise# Land Value.. \$ 13200. 1.33 Acres of Land.
MCKEEL DANIEL R Bldg Value.. \$ 118190.
HILLYARD JOANNE L MH Value.... \$ \$ 1873.74 General Tax
3750 MATHESSEN LN NW Exempt Value \$ \$ Exempt Tax
BREMERTON WA 98312 Total AV.... \$ 131390. \$ 1873.74 Total Tax

ATS/C2330	LEGAL DESCRIPTION FOR 062401-3-090-2006	08/03/93
SECTION 06 TOWNSHIP 24 RANGE 1E 1 LOT C SHORT PLAT 5655 AS RECORDED UNDER AUDITOR'S FILE NO. 2 9105300086; BEING THAT PORTION OF THE NORTHEAST QUARTER OF 3 THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 24 NORTH, 4 RANGE 1 EAST, W.M., IN KITSAP COUNTY, WASHINGTON, DESCRIBED 5 AS FOLLOWS: THAT PORTION OF LOT C, KITSAP COUNTY SHORT PLAT 6 NO. 3926, AS RECORDED UNDER AUDITOR'S FILE NO. 8508280160, 7 LYING EASTERLY OF THE CENTERLINE OF A 30 FOOT WIDE ACCESS 8 AND UTILITY EASEMENT AS DESCRIBED IN SAID SHORT PLAT NO. 9 3926 AND SAID CENTERLINE DESCRIBED AS FOLLOWS: COMMENCING 10 AT THE NORTHEAST CORNER OF LOT C; THENCE S87*47'23"W ALONG 11 THE NORTH LINE THEREOF 154.73 FEET TO THE TRUE POINT OF 12 BEGINNING OF THIS CENTERLINE; THENCE S40*52'58"E 52.41 13 FEET; THENCE S41*08'05"E 134.47 FEET; THENCE S46*13'16"E 14 97.88 FEET; THENCE S45*22'14"E 40.20 FEET TO THE SOUTH LINE 15 OF SAID LOT C AND THE POINT OF TERMINUS OF THIS CENTERLINE.		

ATS/C2330	LEGAL DESCRIPTION FOR 062401-3-090-2006	08/03/93
SECTION 06 TOWNSHIP 24 RANGE 1E 16 SUBJECT TO AND TOGETHER WITH A 30 FOOT WIDE EASEMENT FOR 17 INGRESS, EGRESS AND UTILITIES AS DESCRIBED IN SAID SHORT 18 PLAT NO. 3926.		

Compliments of
CHARTER TITLE
(206) 692-9314
(206) 624-3938

Lot D Property with the well on it!

NO TAXES OWING. (ATT641-999)

ATS/T6410

REAL PROPERTY TAX INQUIRY

10/06/93

or Account No.: 062401-3-092-2004 Interest Date: 1093 (MoYr)

Om Yr	Tx Yr	Tax Due	Interest	Penalty	Total	Receipt Date	Number
	93					04/93-	27978
						-	
						-	
						-	
						-	
						-	
						<=Amount Due	

Levy Code:6110
Rate:14.260834
Chg #:93083977RV
Exempt'n on file
NONE

Land Use: (91000) UNDEVELOPED LAND

91143681NA< N/A Chg#/Excise#	Land Value.. \$	24620.	5.33 Acres of Land
MCKEEL DANIEL R	Bldg Value.. \$		
HILLYARD JOANNE L	MH Value.... \$	\$	351.12 General Tax
3750 MATHESSEN LN NW	Exempt Value \$	\$	Exempt Tax
BREMERTON WA 98312	Total AV.... \$	24620. \$	351.12 Total Tax

ATS/C2330

LEGAL DESCRIPTION FOR 062401-3-092-2004

10/06/93

SECTION 06 TOWNSHIP 24 RANGE 1E

1 LOT D OF SHORT PLAT NO. 3926R-1 RECORDED UNDER AUDITOR'S
2 FILE NO. 9105300086/0087 REVISED UNDER AUDITOR'S FILE NO.S
3 9108140180/181 AND VOLUME 7 PAGE 59 DESCRIBED AS FOLLOWS:>>
4 THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST
5 QUARTER OF SECTION 6, TOWNSHIP 24 NORTH, RANGE 1 EAST,
6 W.M., IN KITSAP COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:
7 LOT D, KITSAP COUNTY SHORT PLAT NO. 3926, AS RECORDED UNDER
8 AUDITOR'S FILE NO. 8508280160, RECORDS OF KITSAP COUNTY,
9 WASHINGTON; EXCEPT THAT PORTION LYING NORTHWESTERLY OF THE
10 FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST
11 CORNER OF SAID LOT D; THENCE NORTH 86*51'08" EAST ALONG THE
12 NORTH LINE THEREOF 301.79 FEET TO THE TRUE POINT OF
13 BEGINNING OF THIS LINE; THENCE SOUTH 38*52'03" WEST 143.77
14 FEET; THENCE NORTH 86*53'58" WEST 145.17 FEET TO AN ANGLE
15 POINT IN THE WESTERLY LINE OF SAID LOT D AND THE POINT OR

ATS/C2330

LEGAL DESCRIPTION FOR 062401-3-092-2004

10/06/93

SECTION 06 TOWNSHIP 24 RANGE 1E

16 TERMINATION OF THIS LINE; TOGETHER WITH 30 FOOT WIDE
17 EASEMENTS FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED IN
18 SAID SHORT PLAT 3926.